Queen Anne's - 378
Ezion M.E. Church (Batt's Neck)
Rte. 8
Normans, MD

1880

Ezion M.E. Church stands in the fork made by MD. Rte.8 and Batt's Neck Rd. near Normans in Queen Anne's County. It is a simple white wheatherboard building. The building is set upon brick piers. It measures 22½' across the front and is 30' in length. Ezion M.E. Church is a fine example of a rural black Methodist church. It is almost unchanged from when it was built 100 years ago. The church has an extremely small congregation(less then 20). This church may cease to exist as a congregation when the present generation of church members is gone.

INVENTORY FORM FOR STATE HISTORIC SITES SURVEY

HISTORIC				
	E Church			
AND/OR COMMON	n church			
2 LOCATIO	N			
STREET & NUMBER Southwe	st corner Batts Nec	k Road and old R	oute 8	
city, fown Stevens	ville x	VICINITY OF	CONGRESSIONAL DISTR	ICT
STATE Marylan		VICINITY OF	COUNTY Queen Anne'	's
3 CLASSIFI	······································			
CATEGORY	OWNERSHIP	STATUS	PRES	ENT USE
DISTRICT	PUBLIC	X OCCUPIED	AGRICULTURE	MUSEUM
X_BUILDING(S)	X_PRIVATE	_UNOCCUPIED	COMMERCIAL	PARK
STRUCTURE	BOTH	WORK IN PROGRESS	EDUCATIONAL	PRIVATE RESIDENC
SITE OBJECT	PUBLIC ACQUISITION	ACCESSIBLE	ENTERTAINMENT	
_06620,	IN PROCESS	XYES. RESTRICTED	GOVERNMENT	SCIENTIFIC
	REING CONCIDEDED			TRANSPORTATION
	BEING CONSIDERED	YES. UNRESTRICTEDNO	INDUSTRIALMILITARY	_OTHER
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CONDITION

CHECK ONE

CHECK ONE

_EXCELLENT X_GOOD

__FAIR

__DETERIORATED
__RUINS

__UNALTERED X_ALTERED

X ORIGINAL SITE

__UNEXPOSED

__MOVED DATE_____

DESCRIBE THE PRESENT AND ORIGINAL (IF KNOWN) PHYSICAL APPEARANCE

The Ezion ME Church is located on the southeast corner of Batts Neck Road and the old Kent Point Road in the crossroads community of Normans, approximately four miles south of Stevensville on Kent Island.

This small frame structure is typical of rural black churches from the turn of the century. It is a simple temple-form building facing the cross-roads, with a small one story parish hall to the south.

The principal part of the church is a rectangular building 40 feet long and 24 1/2 feet wide with a steeply pitched gable roof. A lower entrance hall projects from the front or northwest gable wall and a small rectangular apse projects from the southeast gable. There is no bell cupola or tower.

The front gable, facing the crossroads, has a double entrance door in the center flanked by a single large 6/6 window on each side. The door is framed by an applied band of 1 x 6 boards nailed against the German siding. Triangular outlines above the windows indicate that the present windows

CONTINUE ON SEPARATE SHEET IF NECESSARY

PERIOD	AR	EAS OF SIGNIFICANCE CH	ECK AND JUSTIFY BELOW	
_PREHISTORIC	ARCHEULUGY-PREHISTORIC	COMMUNITY PLANNING	_LANDSCAPE ARCHITECTURE	X_RELIGION
400-1499	ARCHEOLOGY-HISTORIC	CONSERVATION	_LAW	SCIENCE
1500-1599	AGRICULTURE	ECONOMICS	LITERATURE	SCULPTURE
1600-1699	XARCHITECTURE	EDUCATION	MILITARY	SOCIAL/HUMANITARIAN
1700-1799	ART	ENGINEERING	MUSIC	THEATER
i 800-1899	COMMERCE	EXPLORATION/SETTLEMENT	PHILOSOPHY	TRANSPORTATION
X_1900-	COMMUNICATIONS	INDUSTRY	POLITICS/GOVERNMENT	OTHER (SPECIFY)
		INVENTION		

SPECIFIC DATES 1903

BUILDER/ARCHITECT

STATEMENT OF SIGNIFICANCE

The Ezion ME Church at Normans is one of the oldest black churches on Kent Island.

The building dates to 1903, but the congregation can be traced back at least to the 1880's and probably to the 1870's. A black church is known to have existed on Batt's Neck Road in 1877 on a site approximately one-half mile to the east of Ezion Church, and there seems little doubt that the same congregation built the present building.

This small, frame temple-form church is a typical example of simple buildings erected by many black congregations in the late 19th and early 20th century. They often replaced earlier buildings dating to the 1870's and 1880's. With the abandonment and subsequent destruction of Wesley Chapel (QA-268) north of Stevensville, Ezion remains as the only black church on this part of Kent Island.

CONTINUE ON SEPARATE SHEET IF NECESSARY	
10 GEOGRAPHICAL DATA	
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VERBAL BOUNDARY DESCRIPTION	
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STATE COUNTY	
II FORM PREPARED BY	
NAME / TITLE	
Orlando Ridout V, Historic Sites Surveyor	
ORGANIZATION	DATE
Queen Anne's County Historical Society	2/27/81
STREET & NUMBER	TELEPHONE
CITY OR TOWN	STATE
Centreville	Maryland

Field Notebook QA-XXI; Recorded December 1, 1980

The Maryland Historic Sites Inventory was officially created by an Act of the Maryland Legislature, to be found in the Annotated Code of Maryland, Article 41, Section 181 KA, 1974 Supplement.

The Survey and Inventory are being prepared for information and record purposes only and do not constitute any infringement of individual property rights.

RETURN TO: Maryland Historical Trust

The Shaw House, 21 State Circle

Annapolis, Maryland 21401

(301) 267-1438

PS- 1108

INVENTORY FORM FOR STATE HISTORIC SITES SURVEY

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	on ME Church (Bath	t's Neck)		
AND/OR COMMON				
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CATEGORY	OWNERSHIP	STATUS	PRES	SENT USE
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X BUILDING(S)	X _{PRIVATE}	UNOCCUPIED	COMMERCIAL	PARK
STRUCTURE	вотн	WORK IN PROGRESS	EDUCATIONAL	PRIVATE RESIDE
SITE	PUBLIC ACQUISITION	ACCESSIBLE	ENTERTAINMENT	v
OBJECT	IN PROCESS	YES: RESTRICTED	GOVERNMENT	
	BEING CONSIDERED	YES: UNRESTRICTED		SCIENTIFIC
	BEING CONSIDERED	NO	INDUSTRIALMILITARY	TRANSPORTATIO
	ees, Ezion M.E. Ch ev. Lewis R. Jones	urch	Telephone #: 6	643-6992
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8 SIGNIFICANCE

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T 1700-1799	ART	ENGINEERING	MUSIC	THEATER
X 1800-1899	COMMERCE	EXPLORATION/SETTLEMENT	PHILOSOPHY	_TRANSPORTATION
1900-	COMMUNICATIONS	INDUSTRY INVENTION	POLITICS/GOVERNMENT	_OTHER (SPECIFY)
SPECIFIC DAT	ES	BUILDER/ARCH		······································

STATEMENT OF SIGNIFICANCE

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9 MAJOR BIBLIOGRAPHICAL REFERENCES

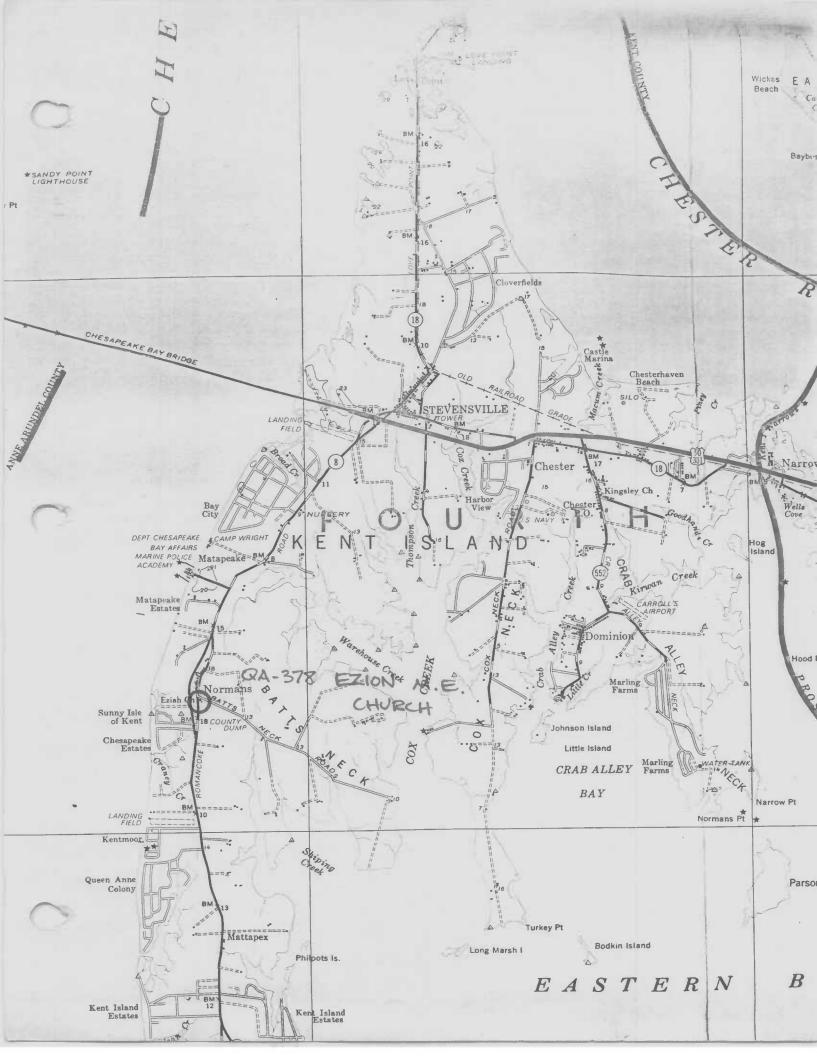
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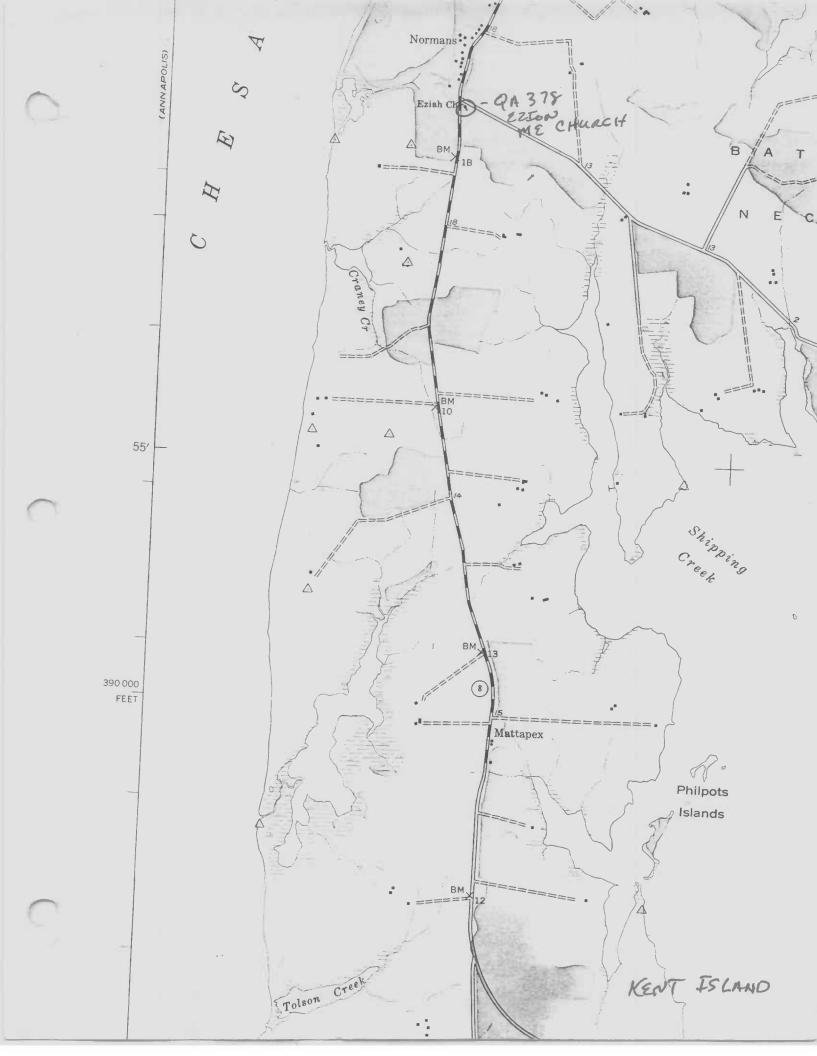
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Mary McCarthy Spring/Summer 2003 Digital color photo on file at MHT





Ezion Methodist Episcopal Church Normans, Queen Anne's County, MD Michael Hosford QA-378

Maryland Historical Trust, Annapolis, MD North elevation 3/79



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Ezion Methodist Church Normans, Kent Island Orlando Ridout V 1980 View from West